



NEWSLETTER

Sep. 2022

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Annual Meeting Teleconference

October 6th, 2022, 12:30 PM PST

Join Zoom Meeting

<https://us02web.zoom.us/j/82175111280>

Due to potential difficulties securing travel at this time, the executive committee decided that WHIS will host another teleconference for our 2022 meeting. **We look forward to seeing you all again in-person in 2023, which will still be held in Oregon.**

<http://whis.org/> | [Find us on Facebook](#)

Teleconference Agenda

Times provided in Pacific Time (PT)

Join Zoom Meeting

<https://us02web.zoom.us/j/82175111280>

12:30-1:00: Tropical Milkweed and Monarch Butterflies (*Dr. Dean Kelch, California Department of Food and Agriculture*)

1:00-1:30: Boxwood blight modeling: How weather and climate influence disease (*Dr. Len Coop, USDA*)

1:30-2:00: NMSU Agricultural Experiment Station, Reforestation, and Fire Response (*Dr. Leslie Edgar, New Mexico State University*)

2:00-2:15: Seeds from China in 2020 and USDA's SITC Program (*Jose Marquez, USDA*)

2:15-2:30: Current status of Emerald Ash Borer in Oregon (*Dr. Max Ragozzino, Oregon Department of Agriculture*)

2:30-3:00: Ecology of the jumping worms in the US (*Dr. Bruce Snyder, Georgia College and State University*)

3:00-3:15: Break

3:15-4:00: Business meeting, state reports (*WHIS Executive Committee*)

2022 Annual Meeting Teleconference

Attending

Join Zoom Meeting

<https://us02web.zoom.us/j/82175111280>

REGISTRATION FOR THIS YEAR'S MEETING IS FREE!

MEMBERSHIP DUES ARE WAIVED FOR 2022!

MEMBERSHIP

Memberships will roll over from the previous year, and membership this year is free! To join WHIS, please submit the WHIS membership form to Cheryl Smith at

cheryl.smith@state.co.us

STATE REPORTS

Bethany will give a short presentation and submitted state reports will be distributed to the membership. Represent your state by submitting a report to Bethany Abrahamson at

babrahamson@nmda.nmsu.edu no later than **September 26th**.

TECHNICAL SUPPORT

<https://support.zoom.us/hc/en-us>

State Report Instructions & Template

State reports will be distributed to WHIS membership via email. Bethany Abrahamson will give a brief overview of the reports received at the teleconference. Please submit your state's answers to **babrahamson@nmda.nmsu.edu no later than September 26th, 2022.**

STATE REPORT TEMPLATE **Provide answers for last year (2021)**

Nurseries:

1. Who needs a nursery license and how are nurseries/vendors/dealers categorized in your state?
2. How much does a nursery license cost?
3. How many nurseries are licensed?
4. How many routine nursery facility inspections were performed last year?
 - a. Was this an increase or decrease over the last year?
 - b. How is it determined what facility is inspected?
5. How many pest exclusion/intervention inspections were performed last year?
 - a. Was this an increase or decrease over the last year?
6. How are inspection activities records stored and/or maintained?
7. How many nursery inspectors does your state have?

Phytosanitary Certificates:

8. How many licensed ACOs in your state?
9. How many Federal phytosanitary certificates were issued for plant products last year?
 - a. Was this an increase or decrease over the previous year?
10. How many State phytosanitary certificates were issued for plant products last year?
 - a. Was this an increase or decrease over the previous year?

List Other Program Regulatory Activities Performed/Provided.

Trapping Data:

Gypsy Moth, Japanese Beetle, Emerald Ash Borer, Other... Please describe find, how many traps were placed, and how many insects were discovered.

New Insect/Disease Finds in the Last Year

Program Changes, new personnel

Other Relevant Information

Top Ten List

- a. Top ten insect/mite pests
- b. Top ten diseases



2022 MEMBERSHIP APPLICATION AND RENEWAL

PLEASE CHECK APPROPRIATE CATEGORY:

NEW MEMBER _____ RENEWAL _____

PLEASE PRINT:

NAME: _____

REPRESENTING: _____

POSITION: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ FAX: _____

E-MAIL: _____

PLEASE MARK BOX IF YOU **DO NOT** WANT YOUR CONTACT INFORMATION
POSTED ON OUR WEBSITE.

MEMBERSHIP DUES ARE WAIVED FOR 2022